

TRACT #

MOHAVE COUNTY, ARIZONA



POST-1	4630-5700	34.5%	13.3%	CV
PRE-1	4630-5700	34.5%	29	EA
STRIP	5800-6000	16.7%	24	EA
STRIP	6000-6200	16.7%	22	EA
STRIP	6200-6400	16.7%	32	EA
BEARING	6400-6600	16.7%	26	EA
BEARING	6600-6800	16.7%	42.5%	EA
BEARING	6800-7000	16.7%	42.5%	EA
BEARING	7000-7200	16.7%	70.42	EA
BEARING	7200-7400	16.7%	22.00	EA
BEARING	7400-7600	16.7%	7	EA
BEARING	7600-7800	16.7%	131	EA
BEARING	7800-8000	16.7%	130.5	EA
BEARING	8000-8200	16.7%	0	EA

[illegible]

11

FEW

MINIMUM LOT SIZE: 10,000 S.F.

COMMON ELEMENT _____ ACRES

EFFECTIVE DATE:

[illegible]

SOIL, THE "YAKOTA CONSERVANCY LLC

[illegible]

STABLEY CONSULTING, INC.
1000 S. WILSON AVENUE

H.G.S.D., "S. 22" - LATITUDE: 35°32'22.70034"N,

D-7-CHLORANIL 6'-20.34° M.C.

R.25 10543-

CONFLICT, STRESS, AND EDUCATIONAL INEQUITIES
DISCREPANCY BETWEEN INFORMATION ON PLANTS AND

McAfee Engineering and Associates, Inc. (Aerial
Existence) and Topography was developed from "An

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

FENIX MAP: DANIEL VO. CWO-5E: 2325C
WAF JACATE: OCT 29, 2200

DELICIOUS! 43 4. FINEA PLOED 20" "C". MILIC
15 30-35-711 AREA OF THE TOP CAR STORM

[illegible]


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Overhead

AD - J. SONS | LUTHER | DAY 1/2

AREA 2 PHASE A
COVER

PKC



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GENERAL NOTES

- [illegible]

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- [illegible]

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- [illegible]

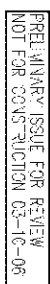
Subject

- [illegible]

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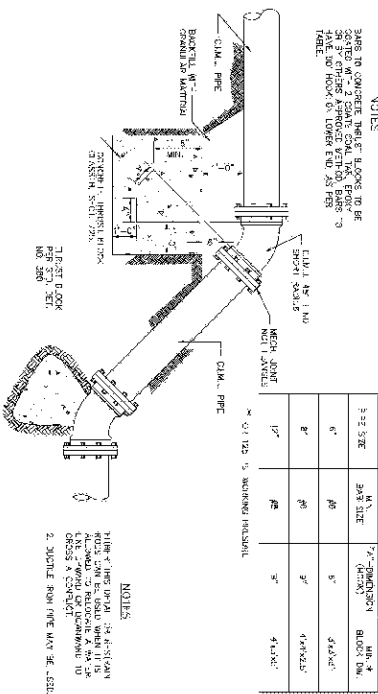
ENGINEER'S NOTES

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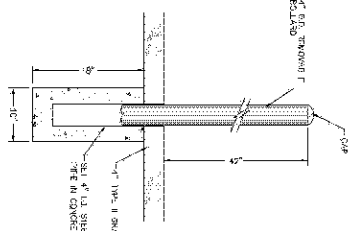


DISCLAIMER NOTE
THIS PLAN, SPECIFICATIONS, AND NOTES ARE PREPARED BY THE ENGINEER FOR THE PROJECT DESCRIBED HEREIN. THE ENGINEER DOES NOT WARRANT, REPRESENT, OR GUARANTEE THE ACCURACY, COMPLETENESS, OR SUFFICIENCY OF THE INFORMATION PROVIDED BY THE CLIENT OR OTHER SOURCES. THE ENGINEER'S RESPONSIBILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE PROJECT AS SHOWN ON THESE PLANS. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF THE PROJECT FROM DAMAGE OR INTERFERENCE BY THIRD PARTIES. THE ENGINEER'S LIABILITY IS LIMITED TO THE AMOUNT OF THE FEE RECEIVED FOR THE PROJECT. THE ENGINEER'S LIABILITY DOES NOT EXTEND TO ANY OTHER PROJECTS OR TO ANY OTHER PARTIES. THE ENGINEER'S LIABILITY IS LIMITED TO THE AMOUNT OF THE FEE RECEIVED FOR THE PROJECT. THE ENGINEER'S LIABILITY DOES NOT EXTEND TO ANY OTHER PROJECTS OR TO ANY OTHER PARTIES.

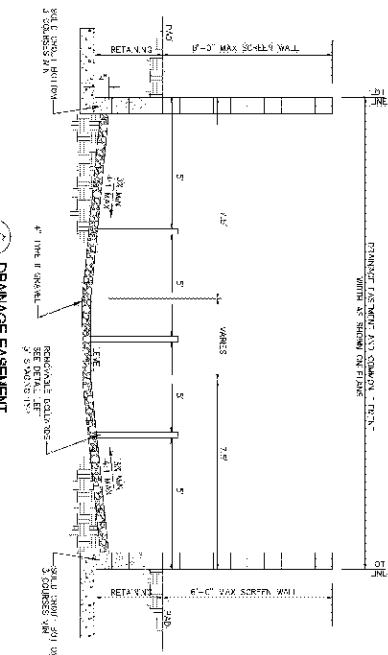
ANCHOR BOLTS FOR VERTICAL B-708
MAG. DETAIL NO. 381



REMOVABLE BOLLARD DETAIL
N.T.S.



DRAINAGE EASEMENT
TO BE PRIVATELY MAINTAINED
N.T.S.



BASE OF BEARING

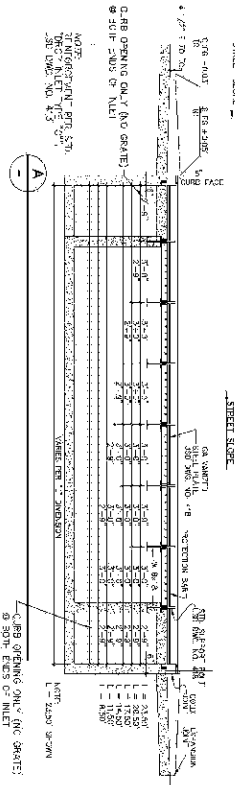
THESE PLANS AND SPECIFICATIONS ARE PREPARED BY THE ENGINEER FOR THE PROJECT DESCRIBED HEREIN. THE ENGINEER DOES NOT WARRANT, REPRESENT, OR GUARANTEE THE ACCURACY, COMPLETENESS, OR SUFFICIENCY OF THE INFORMATION PROVIDED BY THE CLIENT OR OTHER SOURCES. THE ENGINEER'S RESPONSIBILITY IS LIMITED TO THE DESIGN AND CONSTRUCTION OF THE PROJECT AS SHOWN ON THESE PLANS. THE CLIENT IS RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR THE PROTECTION OF THE PROJECT FROM DAMAGE OR INTERFERENCE BY THIRD PARTIES. THE ENGINEER'S LIABILITY IS LIMITED TO THE AMOUNT OF THE FEE RECEIVED FOR THE PROJECT. THE ENGINEER'S LIABILITY DOES NOT EXTEND TO ANY OTHER PROJECTS OR TO ANY OTHER PARTIES.

BENCHMARK

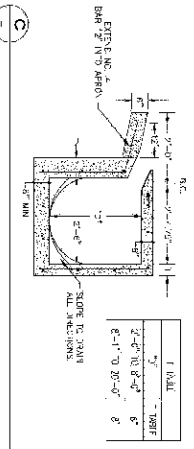
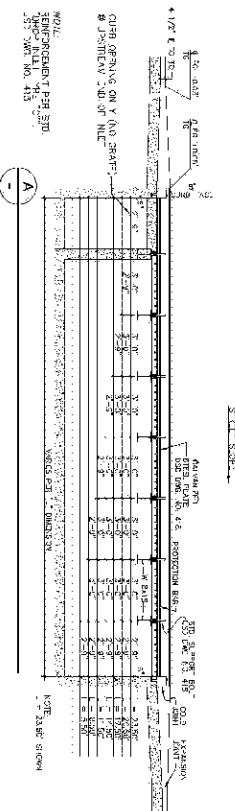
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PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-10-06

98 MODIFIED TYPE 'C' DROP INLET IN SWAMP
N.T.S.



99 MODIFIED TYPE 'C' DROP INLET ON GRADE
N.T.S.



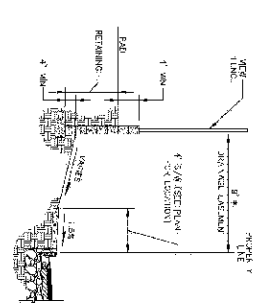
RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A
DETAILS

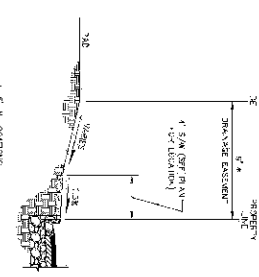
MOHAVE COUNTY

SCALE (-) NONE
SCALE (+) NONE
DRAWN BY GA/RW
CHECKED BY SH/DB
DATE 03-10-08

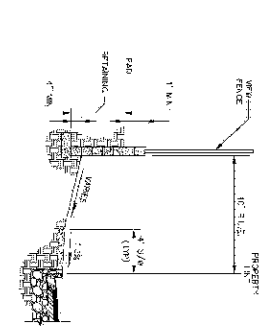




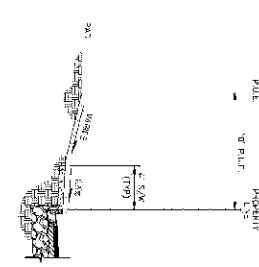
J SIDE YARD CORNER LOT SECTION WITH RETAINING WALL
N.T.S.



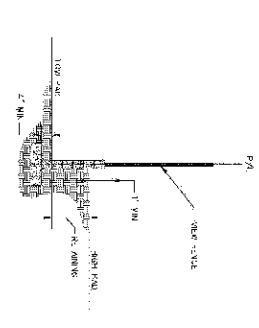
K SIDE YARD CORNER LOT SECTION WITH RETAINING WALL
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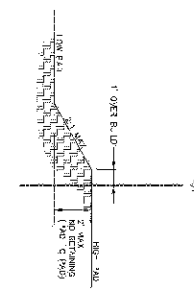
L SIDE YARD CORNER LOT SECTION AT COLLECTOR WITH RETAINING WALL
N.T.S.



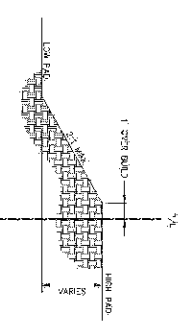
M SIDE YARD CORNER LOT SECTION AT COLLECTOR - NO RETAINING WALL
N.T.S.



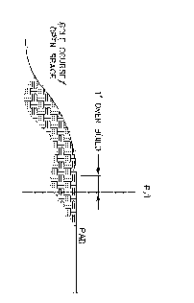
N REAR / SIDE YARD SECTION WITH RETAINING WALL
N.T.S.



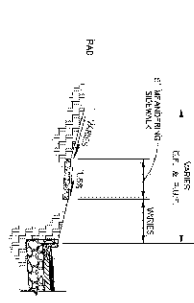
O SIDE YARD SECTION - NO RETAINING WALL
N.T.S.



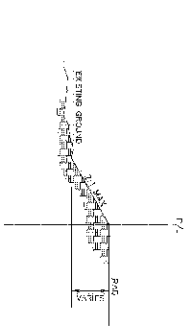
P REAR YARD SECTION WITH SCARF
N.T.S.



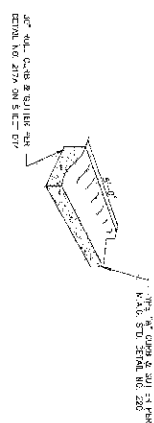
Q REAR YARD SECTION AT GOLF COURSE / OPEN SPACE
N.T.S.



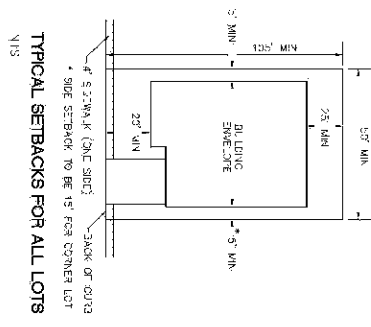
R REAR YARD SECTION AT PERIMETER STREET
N.T.S.



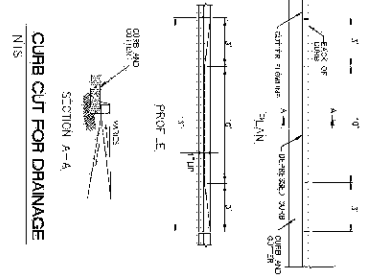
S REAR YARD SECTION AT PERIMETER BOUNDARY
N.T.S.



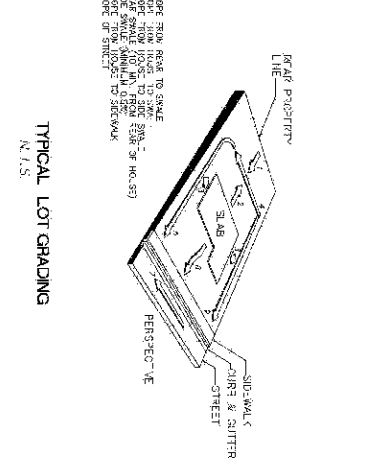
T TRANSITION FROM TYPE 'A' CURB TO ROLL CURB AND GUTTER
N.T.S.



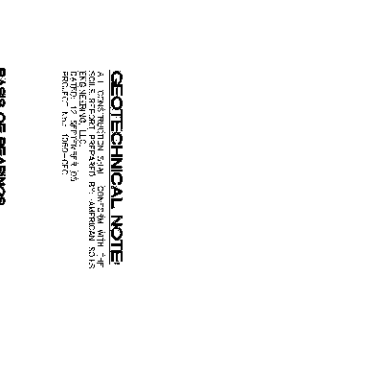
U TYPICAL SETBACKS FOR ALL LOTS
N.T.S.



V CURB CUT FOR DRAINAGE
N.T.S.



W TYPICAL LOT GRADING
N.T.S.



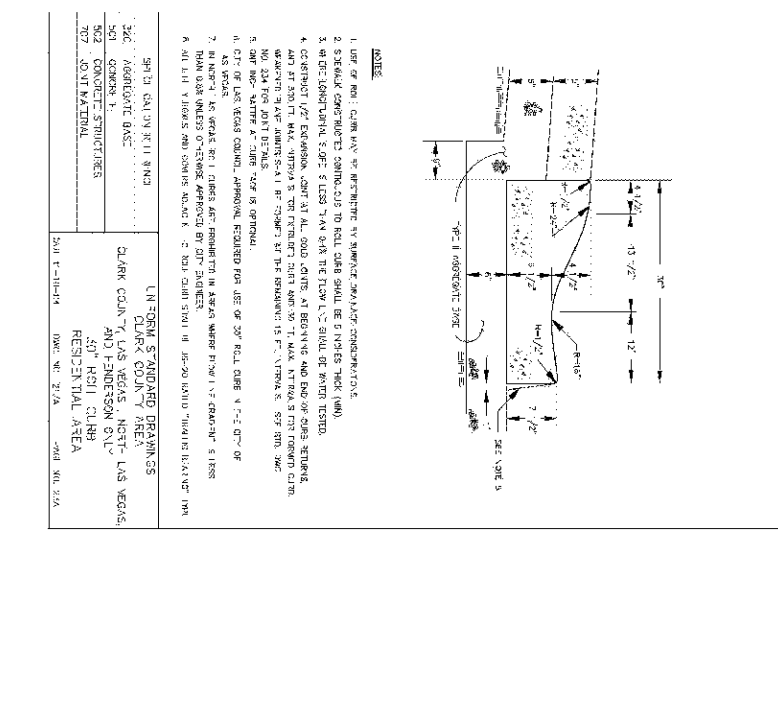
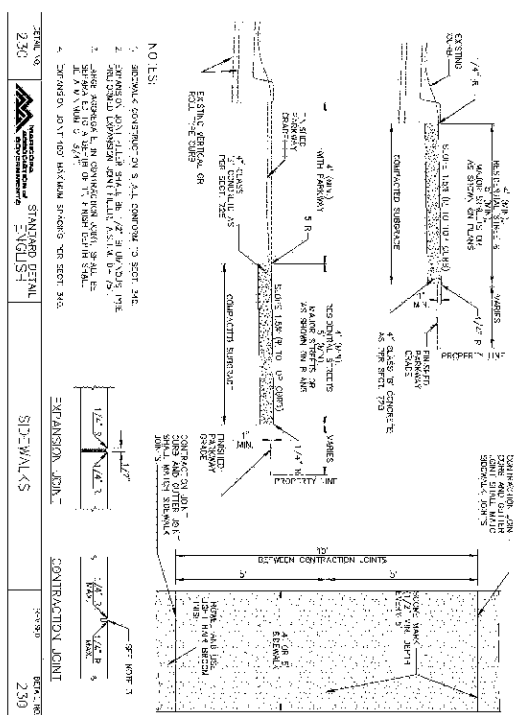
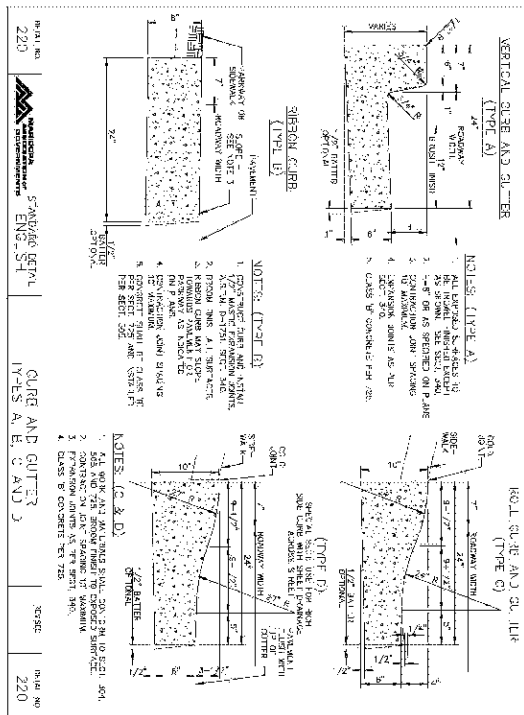
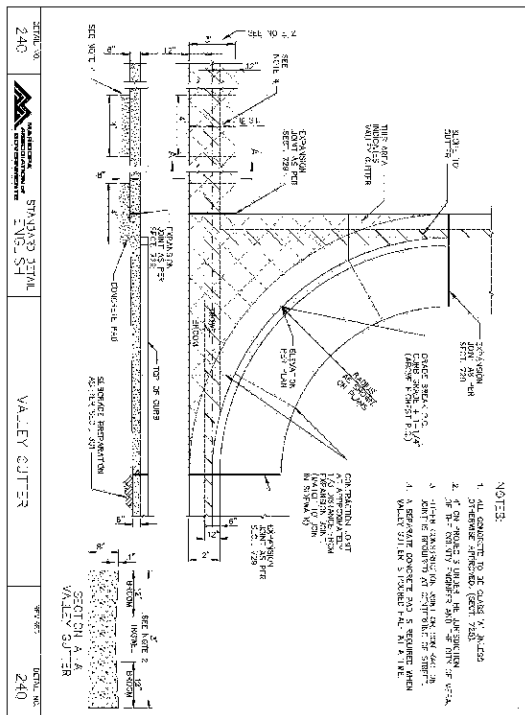
X TYPICAL ALLEY LOT GRADING
N.T.S.

DISCLAIMER NOTE
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NOT FOR CONSTRUCTION 03-10-06

DISCLAIMER NOTE
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Notes:
1. SEE SHEET 240 FOR VALLEY CUTTER DETAILS.
2. SEE SHEET 240 FOR VALLEY CUTTER DETAILS.
3. SEE SHEET 240 FOR VALLEY CUTTER DETAILS.
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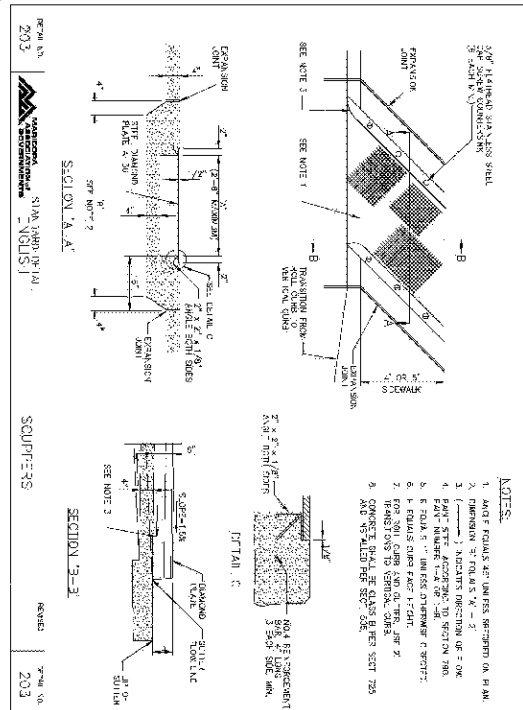
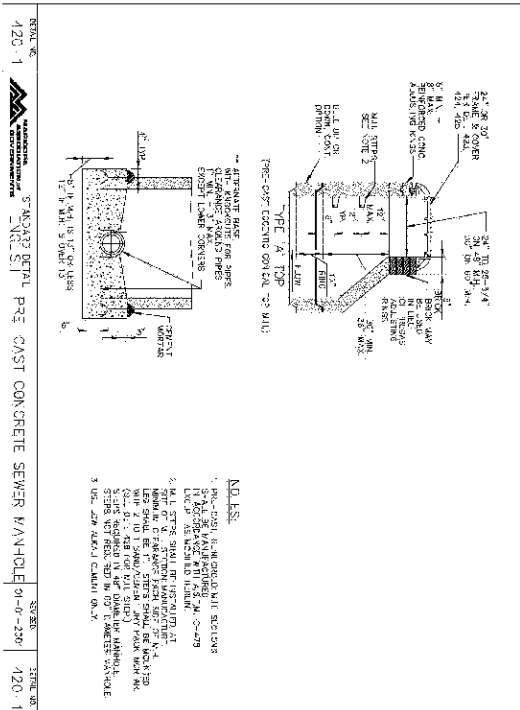
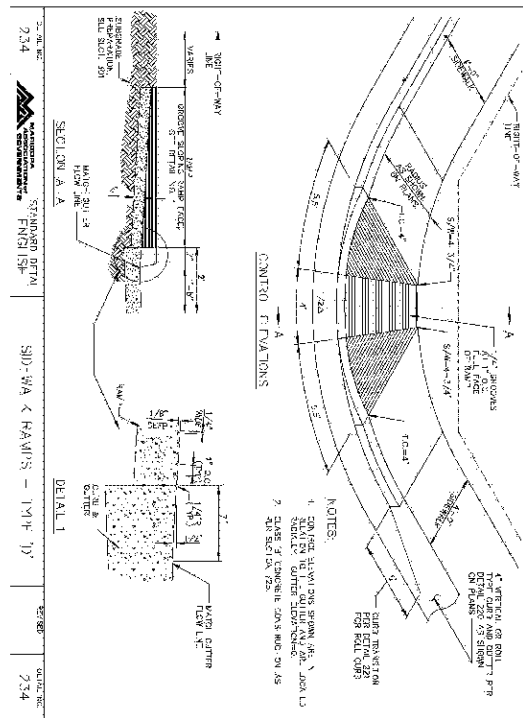
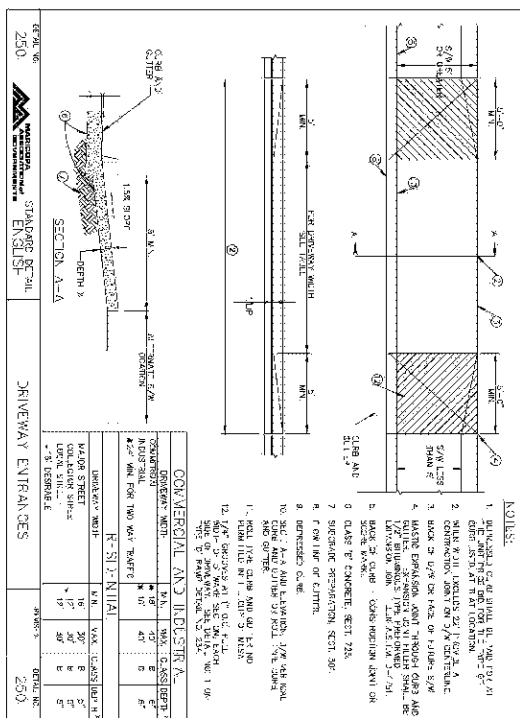
GEOTECHNICAL NOTE
ALL GEOTECHNICAL DATA IS BASED ON THE RESULTS OF THE GEOTECHNICAL INVESTIGATION CONDUCTED BY STANLEY CONSULTANTS INC. ON 08/13/10. THE RESULTS OF THE INVESTIGATION ARE AS FOLLOWS:
1. THE SOILS ARE CLASSIFIED AS CLAYEY SILT (CL) AND SILTY CLAY (SC).
2. THE SOILS ARE WEAKLY COMPRESSED AND HAVE A LOW BEARING CAPACITY.
3. THE SOILS ARE SUSCEPTIBLE TO SETTLEMENT UNDER LOAD.
4. THE SOILS ARE NOT SUITABLE FOR FOUNDATION SUPPORT WITHOUT SPECIAL TREATMENT.
5. THE SOILS ARE NOT SUITABLE FOR ROAD CONSTRUCTION WITHOUT SPECIAL TREATMENT.
6. THE SOILS ARE NOT SUITABLE FOR BUILDING CONSTRUCTION WITHOUT SPECIAL TREATMENT.
7. THE SOILS ARE NOT SUITABLE FOR LANDSCAPE CONSTRUCTION WITHOUT SPECIAL TREATMENT.
8. THE SOILS ARE NOT SUITABLE FOR AGRICULTURAL CONSTRUCTION WITHOUT SPECIAL TREATMENT.
9. THE SOILS ARE NOT SUITABLE FOR INDUSTRIAL CONSTRUCTION WITHOUT SPECIAL TREATMENT.
10. THE SOILS ARE NOT SUITABLE FOR ANY OTHER CONSTRUCTION WITHOUT SPECIAL TREATMENT.

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[illegible]

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A-MEREC



GEOTECHNICAL NOTE

ALL CONSTRUCTION SHALL
BE IN ACCORDANCE WITH THE
LATEST EDITION OF THE
IRVING-CLOUD COMPANY'S
SPECIFICATIONS FOR
CONCRETE AND REINFORCING STEEL.

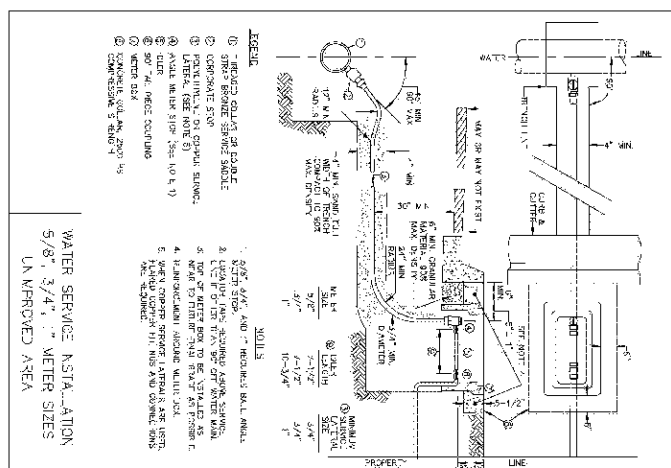
BASIS OF BEARING

[illegible]

BENCHMARK

[illegible]

PRELIMINARY FOR REVIEW
NOT FOR CONSTRUCTION 03-10



WATER SERVICE INSTALLATION
5/8", 3/4", 1" METER SIZES
UNIMPROVED AREA

[illegible]

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A DETAILS

ARIZONA

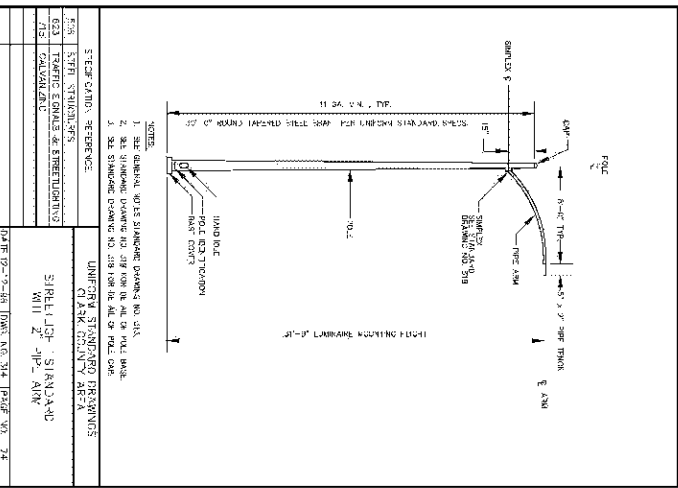
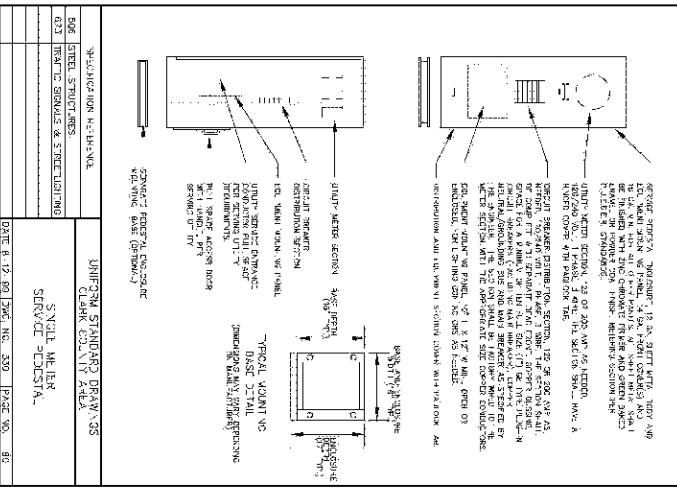
Stanley Consultants INC.

587C, S. Eastern Avenue, Suite 750
Las Vegas, Nevada 89119
(702) 369-9796 Fax (702) 369-9797
www.sconeygroup.com

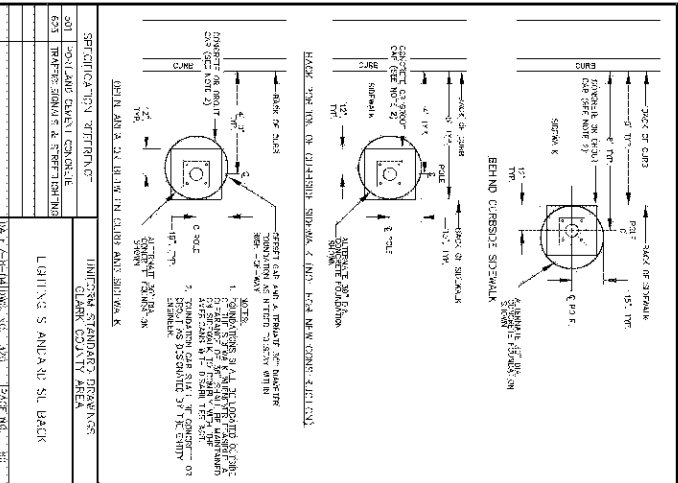
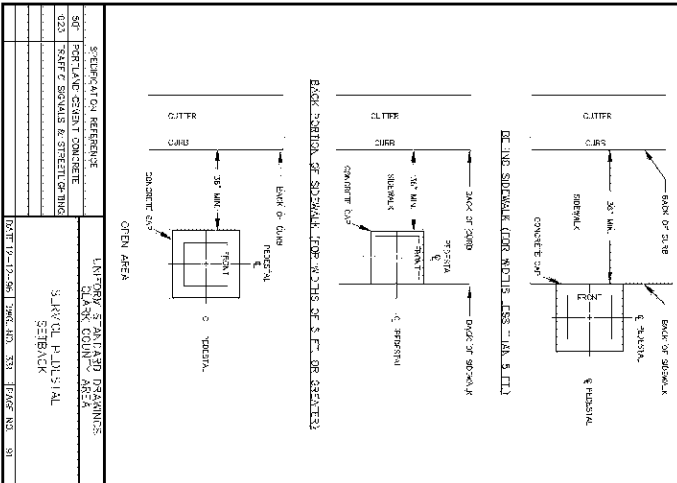
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SCALE (V) NONE
DRAWN BY GA/RW
CHECKED BY SH/DE
DATE 03-10-06



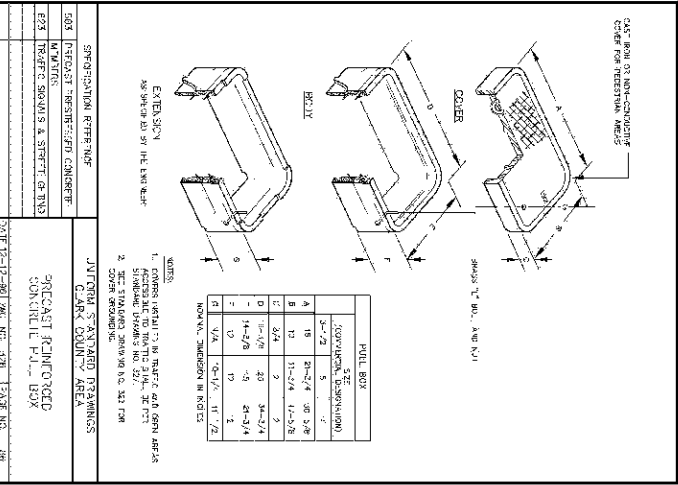
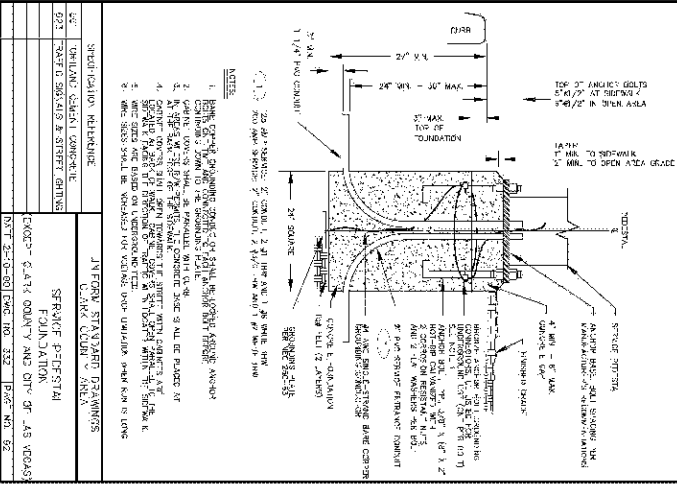
GENERAL NOTE:
1. ALL UTILITIES SHALL BE LOCATED AND DEPTHS SHALL BE VERIFIED BY THE FIELD ENGINEER PRIOR TO CONSTRUCTION.
2. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF GRANULAR FILL.
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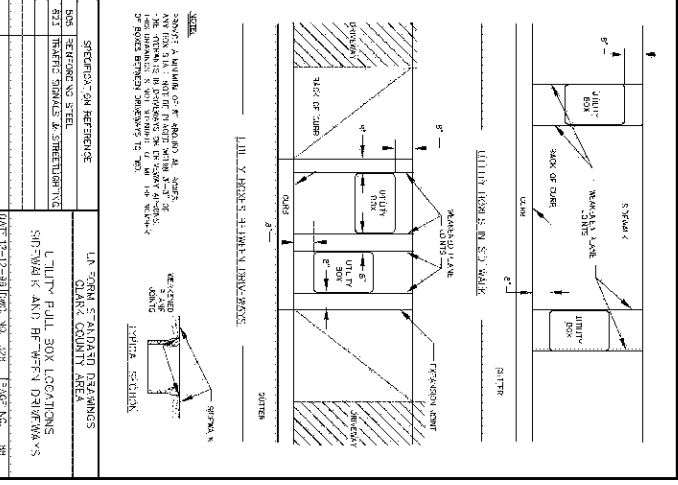
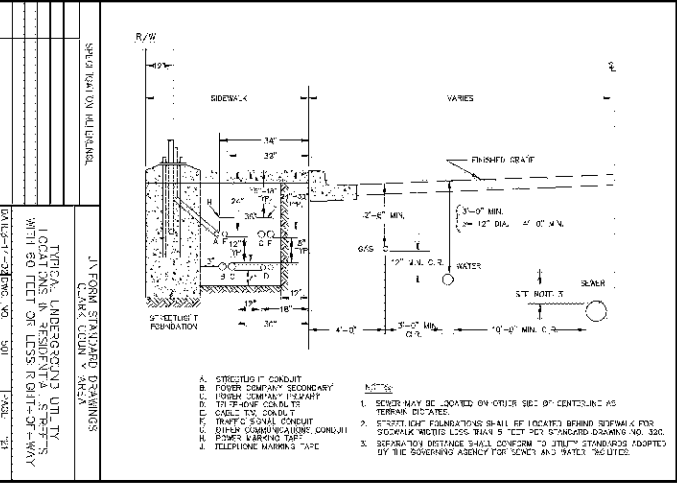
GEOTECHNICAL NOTE:
1. ALL UTILITIES SHALL BE LOCATED AND DEPTHS SHALL BE VERIFIED BY THE FIELD ENGINEER PRIOR TO CONSTRUCTION.
2. ALL UTILITIES SHALL BE PROTECTED BY A MINIMUM OF 18" OF GRANULAR FILL.
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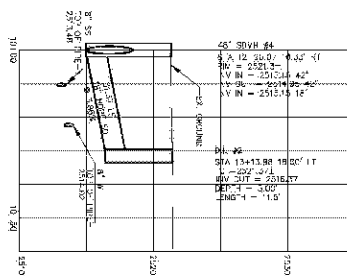


BENCHMARK:
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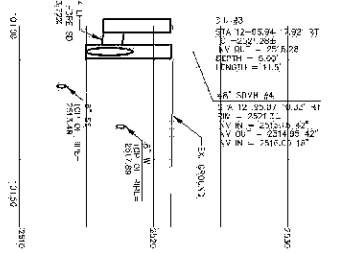


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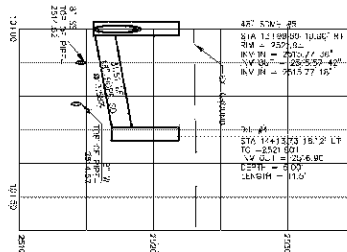




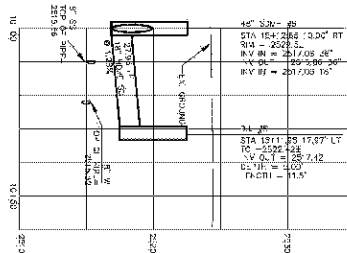
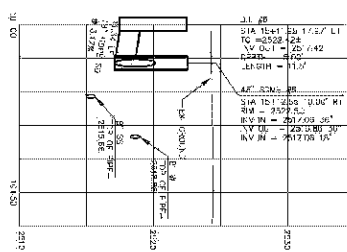
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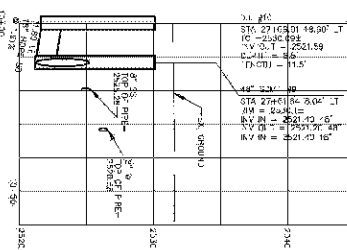
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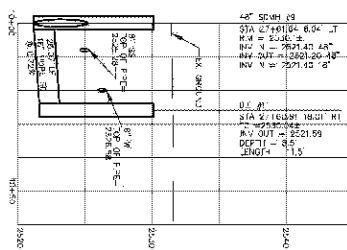
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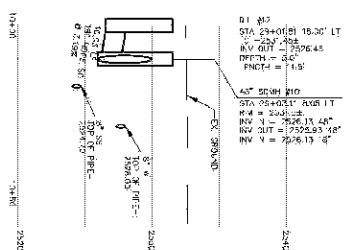
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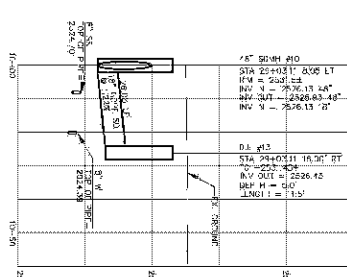
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SCALE V: 1"=5'



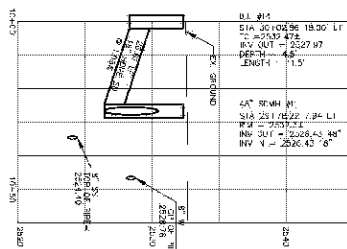
GI STREET D.I. #
ST/Alt: 1-2 20'
SCALE VT: 1"=5'



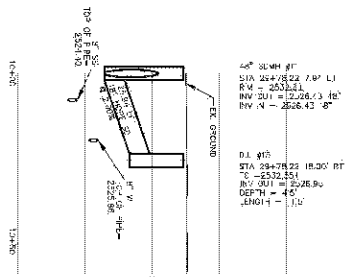
G1 STREET D.I. #
 SCALE HX 1"=40'
 SCALE V 1"=20'



G1 STREET D.I. #
 ROAD FV: 1" 40"
 SCALE VT: 1"=5'



GI STREET D.I.#
SCALE: H/C: 1"=40'
SCALE: V/T: 1"=5'



GI STREET D.I. #
 200A - H/ 1" 40'
 200A - VT: 1" 5'

DISCLAIMER NOTE

[illegible]

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either that, fix cars.

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P-000-000-0

GEOTECHNICAL NOTES

AT CONSTRUCTION SHALL CONFORM WITH THE
SOUTH AFRICAN NATIONAL BUREAU OF STANDARDS
SANS 10130-1, 10130-2, 10130-3, 10130-4, 10130-5, 10130-6,
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10130-367, 10130-368, 10130-369, 10130-370, 10130-371, 10130-372,
10130

ELASIS OF BEATING

NUMBER 1073 EAST - THE RES. ONE OF THE NORTH-WEST QUARTERLY (NW) 1/4 OF SECTION 02, TOWNSHIP 20 NORTH, RANGE 16 WEST, GLA & S&L INTER. VERIFIED BY MICHAEL COON, AGRICULTURIST, AS BEING OWNED BY THE ARKANSAS ACADEMY OF SCIENCE (ARAS) (ARAS 1073-001).
INTERNATIONAL COOT SYSTEM - 0.1 LITTLE HAWK STATE DISBURSMENTS, PROCESSED BY MGS OFFICE.

BENKOW MARK

BESE-07-06-27-SD-24-00052
 R/F 70/76-75/66-24/73-67 (HAAR, 764)
 DESCRIPTION: ALUM 240 2" U.S. S. V. CONC. 65 J. WOK. 1,451 G
 THE SOUTH 1/4 CORNER OF SEC. 25 T. 21 N. R. 16 E. AND T-2
 1/4 CORNER OF C. 1/4 CORNER 2 E. AND 1/4 COR. 2 S. OF 1529
 R/L 103.3'

PRELIMINARY ISSUE FOR REVIEW
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RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A DETAILS

MOHAVE COUNTY

ARIZONA



Stanley Consultants INC.

5870 S. Fortson Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9796 Fax (702) 369-9795
www.sconecegroup.com

SCALE (-) NONE

SCALE (V) NONE

DRAWN BY GA/RE


CHECKED BY SH/

DATE 03-10-06





FOR CONTINUATION SEE SHEET LC2



FOR CONTINUATION SEE SHEET RIGHT THIS SHEET

FOR CONTINUATION SEE SHEET LEFT T-68-B-1

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(1-800-470055-11)

NAME: JIMMYE L. BAKER
 DOB: 12/25/1942
 SEX: F
 RACE: W
 HT: 5' 6"
 WT: 125
 EYES: BRN
 HAIR: BRN
 BIRTHPLACE: ALABAMA
 CURRENT ADDRESS: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 PREVIOUS ADDRESS: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 EMPLOYMENT: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 EDUCATION: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 MARITAL STATUS: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 CHILDREN: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 PARENTS: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 SOCIAL SECURITY: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 DRIVERS LICENSE: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 VEHICLE REGISTRATION: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 OTHER IDENTIFICATION: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014
 COMMENTS: 1000 S. 10TH AVE., APT. 101, NEW YORK, NY 10014

[illegible]

SCAF: 1' ~ 1.00'



KEY MAP
AG-1-C-5043

103

 3600 N. Eastern Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9396 Fax (702) 369-9793
www.stanleygroup.com

Stanley Consultants INC.

SCALE (-) 1"=100'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/DE
DATE 03-10-06





CONSTRUCTION NOTES

1. SET 1/4" GRADE 200' DITCH PER E.C. NO. 210.2 PER SHEET U14
2. SET 1/4" GRADE 200' DITCH PER E.C. NO. 210.2 PER SHEET U14
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LEGEND

- 1. 1/4" GRADE 200' DITCH
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- 17. 1/4" GRADE 200' DITCH
- 18. 1/4" GRADE 200' DITCH

GRAPHIC SCALE

1" = 100'

KEYMAP

DISCLAIMER NOTE

ALL CONSTRUCTION SHALL COMPLY WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND THE ARIZONA DEPARTMENT OF WATER RESOURCES (ADWR) STANDARD SPECIFICATIONS FOR IRRIGATION AND WATER CONTROL CONSTRUCTION.

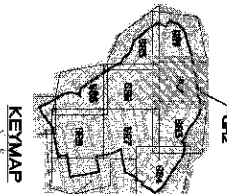
FEHWA FLOOD ZONE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FLOOD ELEVATION SHOWN ON THE FEHWA FLOOD ZONE MAP.

NOTE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND THE ARIZONA DEPARTMENT OF WATER RESOURCES (ADWR) STANDARD SPECIFICATIONS FOR IRRIGATION AND WATER CONTROL CONSTRUCTION.

FOR CONTINUATION SEE SHEET GR3



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FEMA FLOOD ZONE

FEMA FLOOD ZONE
FEMA MAP PALE NO. 440808 2/28/00
BAY UPDATE: OCT 2005
1-4283-A TO 4287-A & 5 NINHAM AVE 428-A
1-4283-A TO 4287-A & 5 NINHAM AVE 428-A
IS INSIDE THE AREA OF THE 100 YEAR FLOOD
PROTECT NEAR 100A-57A

NOTE:

AREA 2 GRADING PLANS TO GET ACTUAL EVALUATION

UNDERGROUND CAN SOLVE
HEAD UTILITIES PROBLEM TO
STRENGTHEN STREET CORNERS AND

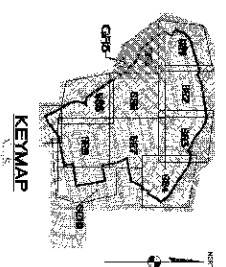
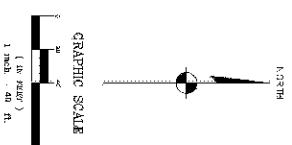
Call before you Overhead

1-800-785-5961

[illegible]

NOI FOR CONSIDER. ON 04-10-20

SHEET 14 OF 7 SHEETS SD PROJECT # 14-016-00	RHODES HOMES ARIZONA, LLC GOLDEN VALLEY RANCH AREA 2 PHASE A GRADING PLAN 2 MOHAVE COUNTY ARIZONA	 Stanley Consultants INC. <small>5620 E. Elgin Ave., Suite 200 Las Vegas, Nevada 89119 (702) 200-9090 fax (702) 358-9775 www.stanleycorp.com</small>	SCALE (-) 1"=40' SCALE (S) N/A DRAWN BY GA CHECKED BY S/DG MJD QLS HJ JMS	DATE 07/26/2014 LOCAL SET 08/06/2014 EXP. 3	
			34+1 CR2		



CONSTRUCTION NOTES

- 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
- 2. ALL ELEVATIONS SHALL BE IN FEET ABOVE MEAN SEA LEVEL UNLESS OTHERWISE NOTED.
- 3. ALL DISTANCES SHALL BE IN FEET UNLESS OTHERWISE NOTED.
- 4. ALL CORNERS SHALL BE CORNERED BY THE SURVEYOR.
- 5. ALL UTILITY LOCATIONS SHALL BE SHOWN BY THE SURVEYOR.
- 6. ALL EXISTING UTILITIES SHALL BE DEEPENED TO A MINIMUM OF 48 INCHES.
- 7. ALL NEW UTILITIES SHALL BE INSTALLED AT A MINIMUM OF 48 INCHES.
- 8. ALL EROSION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
- 9. ALL FILL SHALL BE COMPACTED TO A MINIMUM OF 95% RELATIVE COMPACTION.
- 10. ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE GRADING PLAN.

BASES OF BEARING

ALL BEARINGS ARE GIVEN AS ANGLE DEGREES MINUTES SECONDS (DMS).
ALL DISTANCES ARE GIVEN IN FEET AND INCHES (Ft. & In.).
ALL ELEVATIONS ARE GIVEN IN FEET ABOVE MEAN SEA LEVEL (Ft. MSL).
ALL CORNERS ARE CORNERED BY THE SURVEYOR.
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ALL EROSION CONTROL MEASURES ARE INSTALLED AND MAINTAINED THROUGHOUT CONSTRUCTION.
ALL FILL IS COMPACTED TO A MINIMUM OF 95% RELATIVE COMPACTION.
ALL GRADING IS DONE IN ACCORDANCE WITH THE GRADING PLAN.

REMARKS

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE ARIZONA DEPARTMENT OF TRANSPORTATION AND CONSTRUCTION (ADOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.
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ALL GRADING SHALL BE DONE IN ACCORDANCE WITH THE GRADING PLAN.

DISCLAIMER NOTE

THIS PLAN IS A PRELIMINARY DESIGN AND IS NOT TO BE USED FOR CONSTRUCTION. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN ALL NECESSARY PERMITS AND TO VERIFY ALL INFORMATION. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING ALL INFORMATION. THE DESIGNER ASSUMES NO LIABILITY FOR ANY ERRORS OR OMISSIONS. THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR VERIFYING ALL INFORMATION.

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION ON 02-10-06

STANLEY CONSULTANTS INC.

5000 S. 10th Avenue, Suite 200
Las Vegas, Nevada 89119
Tel: 702.735.8888
Fax: 702.735.8889
www.stanleyconsultants.com

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH
AREA 2 PHASE A
GRADING PLAN 5

17 OF 17 SHEETS
17 OF 17 SHEETS

SCALE: 1" = 40'
SCALE: 1" = 40'

CHECKED BY: S. J. DUB
DRAWN BY: GA

17 OF 17 SHEETS
17 OF 17 SHEETS

FOR CONTINUATION SEE SHEET OR

GRAPHIC SCALE

100

A B C

NORTH 69° 57' EAST - TRUE NORTH 1° 30' WEST MAGNETIC SOUTH
 DISTANCE OF SECTION 20, 2000 SQ. YD. (33 FT.), RAILROAD IN WEST 1/4 S. 6
 S. 11, T10N, R10E, S44E, 1/4 SEC. 20, T10N, R10E, S44E, 1/4 SEC. 20, T10N, R10E, S44E
 AGRICULTURE, FORESTRY, MINING, STOCK RAISING, WILDERNESS, 50%
 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646,

BIOGRAPH # 30 34 N.63.2.
ELEVATION 2800 AND 2810 (VAND. 184)
DESCRIPTION: A L.V. CAS 4' D.A. SET IN CONC. 60 FT. NORTHEAST OF
THE SOUTH 1/4 CORNER OF SEC. 33, T. 2 N., R. 8 W. ABT THE
INTERSECTION OF SHADENBURN TR. AND HOPKINS ST. STAMPEL: SEC. 34, 1000
N.E. 34-01.

ENGINEER-AS L.C.
DATE: 12 SEPTEMBER 85
PROJECT No. 1056-571

1-ASB, A TP, A2-A, 2-BS, NITH, AN, A-2-A
D-2000, A2-A, AS, A, FPA, 2-007, 2000, 2000, 2000
IS OUTSIDE THE AREA OF THE 2000 YEAR'S

AREA 2 GRAVING PLANS TO GET ACTUAL ELEVATION.

[illegible]

REFLECTIONS ARE A TYPICAL WATER
DRAIN. IF YOU WANT TO
CONSTRUCT ONE'S RESPONSES
TO JETTERABLE TITRATIONS
PERFORMED AND VITRIFICATION

NO RELEASED AND IS VO
"AT AL. EXISTED UNTIL"
ARE SHOWN HEREON. "E
ENGINEER ASSAULT NO
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NOT S42661 CR UTIL TEE

FALL WINTER 1990
NO. 1 FOR CONSIDERATION

MOHAVE COUNTY

5820 S. Eagleman Avenue, Suite 200
Las Vegas, Nevada 89119
(702) 369-9396 fax (702) 369-9793
www.sandco.org/rdap.com

CHECKED BY S I/DB

CHECKED BY S I/DB

36.11 2.5 10 706



CONSTRUCTION NOTES

1. SEE SHEET GR8 FOR LOT 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525.
2. SEE SHEET GR9 FOR LOT 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525.
3. SEE SHEET GR10 FOR LOT 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525.
4. SEE SHEET GR4 FOR LOT 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525.

GRAPHIC SCALE

1" = 100'

1" = 200'

1" = 300'

1" = 400'

1" = 500'

1" = 600'

1" = 700'

1" = 800'

1" = 900'

1" = 1000'

LEGEND

- 1. EXISTING GRADE
- 2. EXISTING DRAINAGE
- 3. EXISTING ELEVATION
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- 100. EXISTING ELEVATION

DISCLAIMER NOTE

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF STANLEY CONSULTANTS INC. AND ARE NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF STANLEY CONSULTANTS INC.

NOTE

ALL ELEVATIONS ARE IN FEET AND DECIMALS THEREOF. ALL ELEVATIONS ARE TO THE FINISHED GRADE UNLESS OTHERWISE NOTED.

GEOTECHNICAL NOTE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE GEOTECHNICAL REPORT DATED 08/13/10 BY STANLEY CONSULTANTS INC. AND THE GEOTECHNICAL REPORT DATED 08/13/10 BY STANLEY CONSULTANTS INC.

FEMA FLOOD ZONE

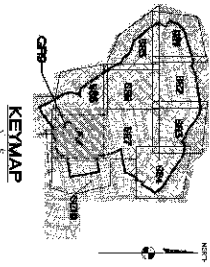
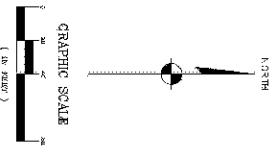
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE FEMA FLOOD ZONE MAP DATED 08/13/10 BY STANLEY CONSULTANTS INC. AND THE FEMA FLOOD ZONE MAP DATED 08/13/10 BY STANLEY CONSULTANTS INC.

STANDARD

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION DATED 08/13/10 BY STANLEY CONSULTANTS INC. AND THE STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION DATED 08/13/10 BY STANLEY CONSULTANTS INC.

PRELIMINARY ISSUE FOR REVIEW

NOT FOR CONSTRUCTION ON 08-10-06



CONSTRUCTION NOTES

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT AND THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT.
2. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT AND THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT.
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10. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT AND THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT.

BASES OF BEARING

ALL BEARINGS ARE GIVEN AS ANGLE DEGREES MINUTES SECONDS (DMS) MEASURED CLOCKWISE FROM THE PREVIOUS SIGHT LINE OR FROM THE NORTH LINE OF THE PREVIOUS SIGHT LINE.

ALL DISTANCES ARE GIVEN IN FEET AND INCHES (F&I) MEASURED ALONG THE CENTERLINE OF THE ROAD OR ALONG THE CENTERLINE OF THE PROPERTY LINE.

ALL ELEVATIONS ARE GIVEN IN FEET ABOVE MEAN SEA LEVEL (MSL).

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT AND THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT.

REMARKS

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT AND THE CALIFORNIA CIVIL ENGINEERING PRACTICE ACT.

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GEOTECHNICAL NOTE

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FLOOD FLOOD ZONE

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LEGEND

- 1. 1" = 40' (1" = 100')
- 2. 1" = 40' (1" = 100')
- 3. 1" = 40' (1" = 100')
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- 98. 1" = 40' (1" = 100')
- 99. 1" = 40' (1" = 100')
- 100. 1" = 40' (1" = 100')

DISCLAIMER NOTE

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Stanley Consultants Inc.

5500 S. Sepulveda Ave., Suite 200
Los Angeles, California 90045
Tel: (310) 348-8800
www.stanleyconsultants.com

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A
GRADING PLAN 9

MOHAVE COUNTY

SCALE: 1" = 40'

DRAWN BY: GA

CHECKED BY: S/DOB

DATE: 08/13/10



BASIS OF FEASIBILITY

NORT 180° 30' EAST - T1 - WEST JNE OF THE NORTHWEST QUARTER
ON 1/4 OF SECTION 22, T4S-R 20 NORTH, RANGE 16 WEST, CL &
S&T 1-RICHMOND, MINNEAPOLIS, MINN. (25N), AS DETERMINED BY THE
ARIZONA CONSERVATIVE SYSTEM OF 1984 (AZNCS, W.P. WEST ZONE
PUBLISHED, 1984) IN U. S. G. USGS AS S. AND C. 25N-20W
PROJECTED BY NAD-83.

DISCONTINUITY

ED: ON 4-24-82 @ 5:30 PM M.C.S.D.
 12-15-1982-280228245 F (MAY 1982)
 DESPATCH: ALLY ON 2:00A; SET A CONC. ON F.; NORTHEAST OF
 THE SOUTH 1/4 CORNER OF SEC. 26, T. 21 S., R. 16 W. AND THE
 INTERSECTION OF S-46 RD AND 024. ADM TEMPL. R.A., S. 40-47.5, 57.34 TEMPO
 12-15-1982

GEOTECHNICAL NOTE:

AL. CONSTRUCTION SPECL. CONFORM WITH THE
SOLLS TUBERT PREPARED BY: AMERICAN SOILS
ENGINEERING, L.P.
DATED: 22 SEPTEMBER '03
PROJECT No.: 1586-000

FEMA FLOOD ZONE

FEVX VAP MAIL NO. 040658 2325C
MAY URGENT 001 20, 2050C
1745Z A OF AREA 2 JCS WFMN AA AREA.
DEPCOM-7 AS 4-764 P COM 7014: 27, 104TH
IS OUSU. HE AREA D. HE 100 744 5 1704

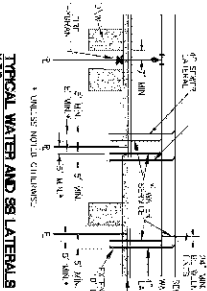
NOTE:

FOR SLOPE TRAIN INFORMATION
SEE PLAN AND PROFILE SHEETS
BB27, BB28, BB29;
FOR STORM DRAIN CROSS-SECTION
SEE DETAIL SHEET DT7.

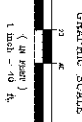
DISCLOSURE AND CONSENT

[illegible]

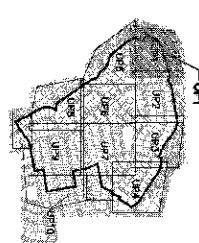
TYPICAL WATER AND SS LATERALS

1-828-753-5591
ASACI1-828-753-5591
ASACI

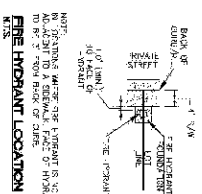
CPA/CFP® SEC ATT



KEYNOTE




FIRE HYDRANT LOCATION
N.T.S.



WATER

LEGEND	
120	LO ²⁺ WATER
	80% CR 60%
C-2C	SPRINTING (CON. 100)
■	NO. 1-1/2" TALL BOX
■	SINCE 2005/04
P-1/1	PURIN 1-1/2" TALL
65	CONCRETE F. BLOCK

STORM DRAIN

SEWER

 NEW TOWN SENIOR MAN OLD
 SALTARY SENIOR MAN
 417-702 SENIOR LIBRARY
 SLR AND CAP
 SEWERS TACK WATER MAIN

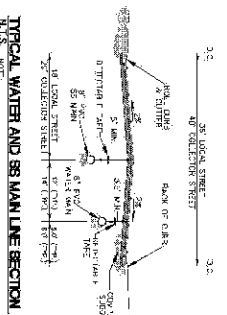
Brewer Construction Note

1. DETAIL 4" D. MASTER MAX-0 F. EFF. MAX. STAINING DETAIL NO. 120
2. DETAIL 0" V.C. COVER MANH.
3. DETAIL 4" V.C. COVER LATERAL PLY MAX. STAINING DETAIL NO. 140-1 AND DETAIL NO. 200. COVER SL. 3 & 4 OF

WATER CONSTRUCTION NOTE:

[illegible]

TYPICAL WATER AND SS MAIN LINE SECTION



PRELIMINARY DUE FOR REVIEW
NOT FOR CONSTRUCTION 23-19-06

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A
UTILITY PLAN 1

Stanley Consultants INC.

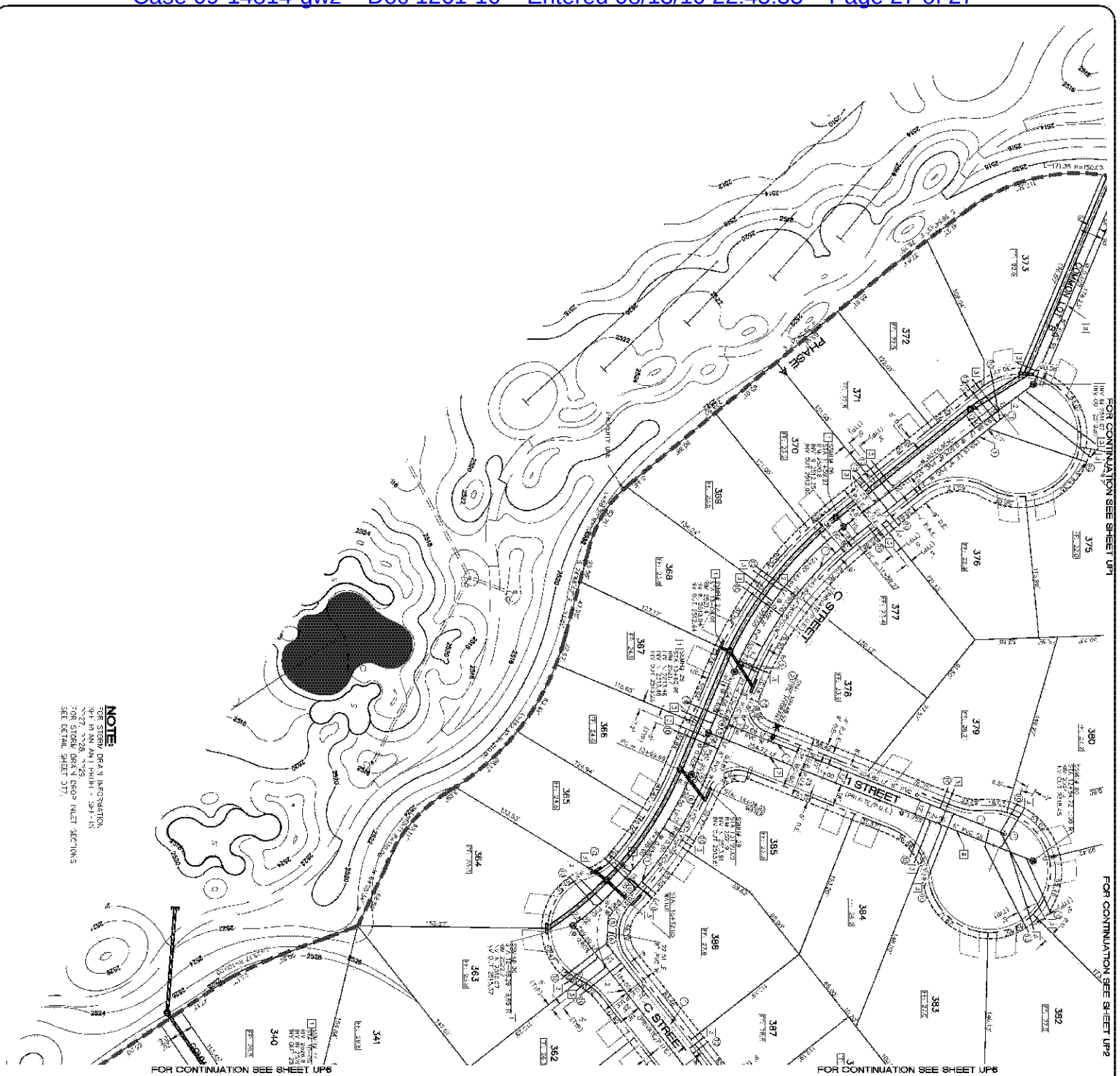
SCALE (-) 1"=40'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/D
DATE 03-10-06

UP1

MOHAVE COUNTY

ARIZONA





NOTE:
FOR STORM DRAIN INFORMATION
SEE PLAN AND EPOCH - SHEET 15
2027, 2028, 2029
FOR STORM DRAIN DROP INLET SECTIONS
SEE DETAIL SHEET D77

FOR CONTINUATION SEE SHEET UP6

FOR CONTINUATION SEE SHEET UP6

FOR CONTINUATION SEE SHEET UP1

FOR CONTINUATION SEE SHEET LP8



BASIS OF REASONING

[illegible]

BENCHMARK
 1997-98: 32.4%
 1998-99: 32.4%

ELEVATION: 2890.2 METS. FT (9140.36)
 DESCRIPTION: ALTH. CAP 2" DIA. SET IN CONC. 45 CM. NORTH-EAST OF
 THE SOUTH 1/4 CORNER OF SEC. 35, T. 21 N. R. 16 E. W. AND THE
 INTERSECTION OF S. 4000th DR. AND 10th E. S.W. 1/4. SD 34 1899
 FLS 103447.

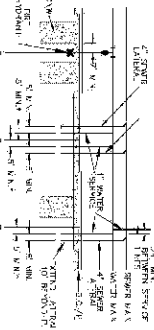
SEWER CONSTRUCTION NOTES

- 1** H.A.O. STAINLESS STEEL, NO. 44-0
2 INSTAL 8" PAC-SYSTEM B&N
3 INSTAL 2" PAC-SYSTEM LATHEAM SPY
4 423. STANDARD DECK, NO. 44-1 AND 44-2
 *STALL 8" PAC-SYSTEM S-J-B & CAP

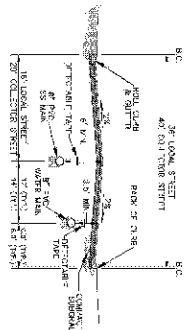
WATER CONSTRUCTION NOTES

- [illegible]

TYPICAL WATER AND SS LATERALS
N.T.S.



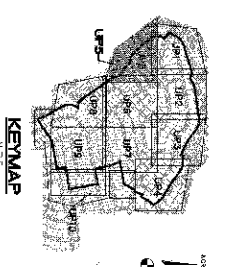
TYPICAL WATER AND S8 MAIN LINE SECTION



PLASTIC CONTAINER (BLUE TOP) FOR VIALS AND
FOR SYRINGES FOR USE WITH ALL VIALS AND



Diagram showing the location of a street light pole. The pole is located 1.5 feet from the curb of a street. The street is 16 feet wide. The pole is located 1.5 feet from the curb of a street. The street is 16 feet wide. The pole is located 1.5 feet from the curb of a street. The street is 16 feet wide.



LEGEND

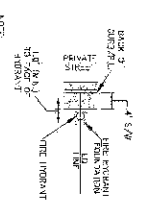
- | | |
|---------|--------------------------|
| NAME | NO. WHEN |
| DATE | TIME - OF DAY |
| CLASS | SPRINT INPT. FORM 1986 |
| IN | NO. 3-1/2" TUB. BOX |
| OUT | SERVICE MEDICAL |
| PATIENT | PATIENT ID.ITY FORM 1986 |
| CHIEF | CHIEF OF DEPT. |

TABLE 1

- 3/4" WATER NUTTER
W/ 1" WATER LATERAL
PRO-11000A/F AGR-00110
T-1 6/2004 OF
2" E LOW-SPF ASS-BLY
6416 VALVE OR SUB-LEVER
11 7/4" 22 1/2" 40" 82.5"

STORM DRAIN

- STORM DRAIN W/IN POLY-
STORM DRAIN TILT-
STORM DRAIN PTH-

FIRE HYDRANT LOCATION
N.T.S.

GEOTECHNICAL NOTE

FEMA FLOOD ZONE
FEMA MAP PANEL NO. 22000
MAP UPDATE: 051, 20, 2000
PLACE A OF AREA 2.115 WF IN AN AREA
DESIGNATED AS A FEMA FLOOD ZONE "C" W-CH
IN THE 1-2 AREA OF 1-100 YEARS 1/10000

FEMA FLOOD ZONE

DISCLAIMER NOTE

ALL THE INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE.

DATE: 01/28/2008 BY: 116

REVIEWED BY: AFCEA 2-11-25 WITHIN AN AFCEA
RECORDED AS A FECHA F-2008-2016 "C" M-CH
IN OMB FILE: F-2 AFCEA CP 116-100 M-2016-210004

Model release and
signature of subject
before

DISCLAIMER NOTE

before

Dover

1-800-792-7369
1-800-792-7369

after

before

Dover

1-800-792-7369
1-800-792-7369

PRELIMINARY ISSUE FOR REVIEW
NOT FOR CONSTRUCTION 03-13-1

RHODES HOMES ARIZONA, LLC
GOLDEN VALLEY RANCH

AREA 2 PHASE A
UTILITY PLAN 5

 5670 N. Lincoln Avenue, Suite 700
Las Vegas, Nevada 89119
(702) 369-9386 Fax (702) 369-9785
www.stanleygroup.com

Stanley Consultants INC.

SCALE (-) 1"=40'
SCALE (V) N/A
DRAWN BY GA
CHECKED BY SH/DE
DATE 03-10-06

